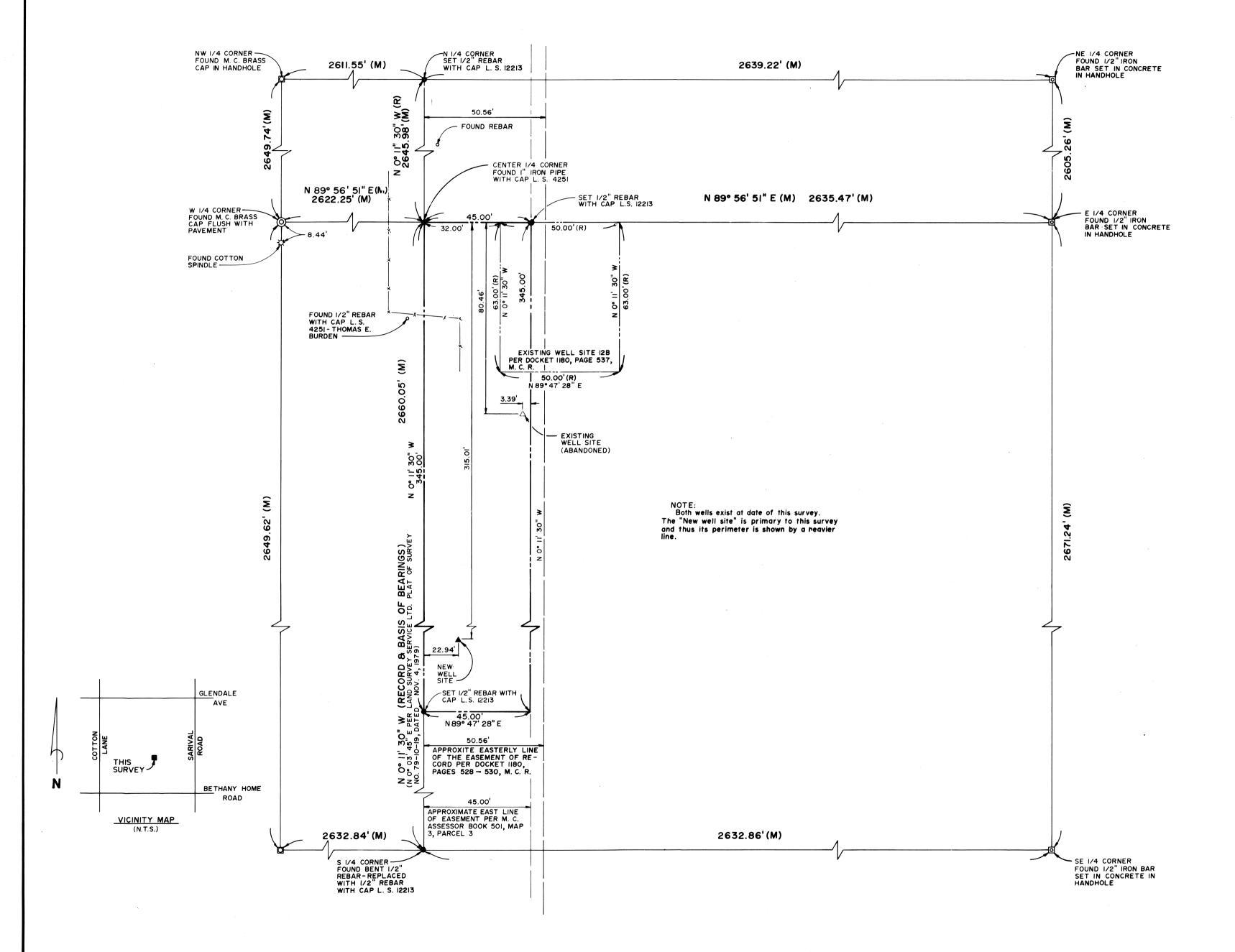
RECORD OF SURVEY

A PORTION OF THE NW4 OF THE SE4 OF SEC. 12, T2N, R2W, G&SRB&M





CAUTION - THIS MAP HAS BEEN REDUCED. THE SCALE IS NO LONGER VALID.

LEGAL DESCRIPTION:
THE NORTH 345' OF WEST 45' OF THE NW4 OF SW4 OF SECTION 12, T2N, R2W, GASRBAM, MARICOPA COUNTY, ARIZONA.

CERTIFICATION:

I hereby certify to Adaman Water Company that the survey shown hereon was performed under my supervision and is correct to the best of my knowledge and belief.

NOTE: The information shown hereon was compiled without benefit of a Title Search and therefor, does not necessarily reflect the true condition of the premises with respect to easements, rightsof-way, agreements, etc., of public records.



DAVID SCHOFIELD ADAMAN WATER COMPANY ROUTE I, BOX 345 LITCHFIELD PARK, ARIZONA 85340 TELEPHONE: 935-2837

PHOENIX ARIZ. 65015 PH. 242-6229 DATE:JUN, 1982 DRAWN BY: SAR